

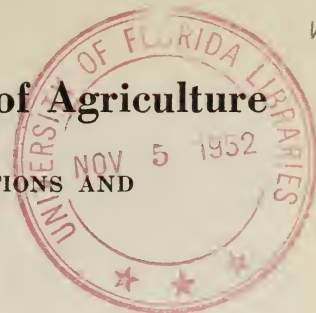
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# United States Department of Agriculture

## MONTHLY LIST OF PUBLICATIONS AND

### MOTION PICTURES\*

SEPTEMBER 1952



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### BULLETIN OF THE MONTH

#### Using Electricity in Watering Farm Gardens

##### Farmers' Bulletin 2044

This bulletin tells you how to select and install garden watering equipment for best results in vegetable production and most economic use of your electric water system.

### FARMERS' BULLETINS

**Control of potato insects.** J. E. Dudley, Jr., B. J. Landis, and W. A. Shands. Bureau of Entomology and Plant Quarantine. 52 p., illus. (F 2040.) Price 20¢.

Methods for controlling the many insects attacking the potato together with methods of preparation and application of the correct dust, spray, or poisoned bait are given.

**Using electricity in watering farm gardens.** Earl L. Arnold. Rural Electrification Administration. 22 p., illus. (F 2044.) Price 10¢. *See above.*

### LEAFLETS

**The home fruit garden in the Pacific Coast States and Arizona.** Bureau of Plant Industry, Soils, and Agricultural Engineering. 8 p., illus. (L 224, rev.) Price 5¢.

In almost every part of the country certain fruits can be grown successfully in farm or suburban fruit gardens. This revised publication gives the kinds and varieties, planting and care of fruits suitable for the Pacific Coast States and Arizona.

**Control of the alfalfa caterpillar.** Bureau of Entomology and Plant Quarantine. 5 p., illus. Supersedes F 1094. (L 325.) Price 10¢.

You can prevent severe damage to your alfalfa fields by recognizing this pest and applying control measures recommended in this leaflet.

**Seven ways to greater egg profit.** Production and Marketing Administration. 8 p., illus. (L 327.) Price 5¢.

The number of Grade A eggs sent to market by producers can be increased if the seven recommended practices given here are followed.

\* Compiled by Eleanor W. Clay, Office of Information.

## AGRICULTURE HANDBOOKS

**Growth of selectively cut ponderosa pine stands in the Upper Columbia Basin.** Arthur L. Roe. Forest Service. 28 p., illus. (AH 39.) Price 15¢. **FOR SALE ONLY.**<sup>1</sup>

Because forest managers have expressed a need for information that will help them predict growth for selectively cut uneven-aged ponderosa pine, data obtained from a study of western Montana stands are presented here. It is believed, however, that these data apply equally well to stands in eastern Washington, north Idaho, and British Columbia.

**The Agricultural Research Center of the United States Department of Agriculture.** Agricultural Research Administration. 48 p., illus. Supersedes M 697. (AH 43.) Price 20¢. **FOR SALE ONLY.**<sup>1</sup>

This pamphlet is intended as a general guide to the Agricultural Research Center, Beltsville, Maryland, and gives brief descriptions of the research work that is being done there.

## AGRICULTURE INFORMATION BULLETINS

**Highlights in the history of forest conservation.** Forest Service. 23 p. (AB 83.) Price 15¢. **FOR SALE ONLY.**<sup>1</sup>

Given in chronological order are some highlights of the forest conservation movement in the United States.

**The balance sheet of agriculture, 1952.** F. L. Garlock, A. S. Tostlebe, L. A. Jones, and R. W. Bierman. Bureau of Agricultural Economics. 35 p., illus. (AB 90.) Price 15¢. **FOR SALE ONLY.**<sup>1</sup>

This is the annual detailed report and estimates of the financial status of farmers.

**List of publications and patents, Bureau of Agricultural and Industrial Chemistry, Agricultural Research Administration, U. S. Department of Agriculture, issued during fiscal year ended June 30, 1951.** T. D. Jarrell. Bureau of Agricultural and Industrial Chemistry. 43 p. (AB 93.) Price 25¢. **FOR SALE ONLY.**<sup>1</sup>

This compilation lists publications and patents of the divisions and laboratories of the Bureau of Agricultural and Industrial Chemistry issued during the fiscal year ended June 30, 1951.

## CIRCULARS

**Stink bugs on seed alfalfa in southern Arizona.** E. E. Russell. Bureau of Entomology and Plant Quarantine. 19 p., illus. (C 903.) Price 10¢. **FOR SALE ONLY.**<sup>1</sup>

Results of studies on life history and control of these important pests of alfalfa are given.

**Economic use of forages in livestock production on Corn Belt farms.** Russell O. Olson and Earl O. Heady. Bureau of Agricultural Economics in cooperation with the Iowa Agricultural Experiment Station. 44 p., illus. (C 905.) Price 10¢.

The purpose of this bulletin is to analyze some of the relationships that farmers should consider in deciding how much forage to produce and how to use it.

## MARKETING RESEARCH REPORTS

(Titles of these reports are self-explanatory)

**Retail market news as an aid in marketing.** Kenneth J. McCallister, Frederick J. Poats, and Mary Winston Jones. Production and Marketing Administration. 92 p., illus. (MRR 19.) Price \$1.00. **FOR SALE ONLY.**<sup>1</sup>

<sup>1</sup> Payable to the Superintendent of Documents, Government Printing Office, Washington 25, D. C.

Poultry farm practices and egg quality. A. William Jasper. Production and Marketing Administration. 28 p., illus. (MRR 22.) Price 15¢. **FOR SALE ONLY.**<sup>1</sup>

Costs of retailing meats in relation to volume. Edmond Farstad and V. John Brensike. Bureau of Agricultural Economics. 25 p., illus. (MRR 24.) Price 10¢. **FOR SALE ONLY.**<sup>1</sup>

#### SERVICE AND REGULATORY MATERIAL

List of intercepted plant pests, 1951. Bureau of Entomology and Plant Quarantine. 61 p.

Service and regulatory announcements. Bureau of Animal Industry. July 1952. Pp. 171-181. (SRA-BAI 543); August 1952. Pp. 183-191. (SRA-BAI 544.) Price 5¢ a copy, 50¢ a year, domestic; 70¢ a year, foreign.<sup>1</sup>

#### TECHNICAL BULLETINS

Classification of the Ortheziidae: Supplement to classification of scale insects of the subfamily Ortheziinae. Harold Morrison. Bureau of Entomology and Plant Quarantine. 80 p., illus. (T 1052.) Price 30¢. **FOR SALE ONLY.**<sup>1</sup>

Study material and information on new species of this insect family that has accumulated is presented in this supplement.

#### OTHER PUBLICATIONS

Directory of the Bureau of Animal Industry, revised to July 1, 1952. Bureau of Animal Industry. 67 p. Price 30¢. **FOR SALE ONLY.**<sup>1</sup>

#### PERIODICALS

The agricultural situation, Vol. 36, No. 9, September 1952. Price 5¢ a copy, 50¢ a year, domestic; 70¢ a year, foreign.<sup>1</sup>

Agriculture decisions. Vol. 11, No. 7, July 1952. Price of single copy varies depending on size. \$5.25 a year, domestic; \$6.25 a year, foreign.<sup>1</sup>

<sup>1</sup> Payable to the Superintendent of Documents, Government Printing Office, Washington 25, D. C.

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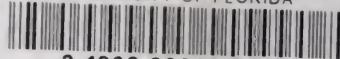
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**Bibliography of agriculture.** Vol. 16, No. 9, September 1952. Single copies vary in price, \$6.00 a year, domestic; \$8.00 a year, foreign.<sup>1</sup>

**Extension service review.** Vol. 23, No. 9, September 1952. Price 10¢ a copy, \$1.00 a year, domestic; \$1.50 a year, foreign.<sup>1</sup>

**Foreign agriculture.** Vol. XVI, No. 9, September 1952. Price 15¢ a copy, \$1.50 a year, domestic; \$2.00 a year, foreign.<sup>1</sup>

**Marketing activities.** Vol. 15, No. 8, August 1952. Price 15¢ a copy, \$1.75 a year, domestic; \$2.25 a year, foreign.<sup>1</sup>

**News for farmer cooperatives.** Vol. 19, No. 6, September 1952. Price 10¢ a copy, \$1.25 a year, domestic; \$1.75 a year, foreign.<sup>1</sup>

**Soil conservation.** Vol. XVIII, No. 2, September 1952. Price 15¢ a copy, \$1.25 a year, domestic; \$1.75 a year, foreign.<sup>1</sup>

## MOTION PICTURES

The Motion Picture Service, Office of Information, U. S. Department of Agriculture, produces and distributes motion pictures on subjects with which the Department is concerned. They are both sound and silent and are released in 16-mm. and 35-mm. widths. Films in the 16-mm. size are available from State film libraries; 35-mm. films are available only from Motion Picture Service. They are lent to responsible agencies and persons or may be purchased outright. Prints of Department films may be obtained from 73 cooperating film libraries in the 48 States, and the Territories of Alaska, Hawaii, and Puerto Rico.

**WOODLAND MANNERS.** 16 mm., sound, in color; also black and white. Running time, 19 minutes. Released 1952.

Millions of people visit the National Forests each year—for recreation, sport, rest, and relaxation. The recreation areas on these forests are of inestimable value, but they must be kept sanitary, attractive, and serviceable. This picture shows that it is up to every person who visits the National Forests to observe the necessary sanitary measures, to be careful with fire, to use just plain good American manners, and to leave his picnic spot in as good or better condition than he found it. Only by so doing can we continue to enjoy the swimming, hiking, camping, fishing, hunting, picnicking, and the unsurpassed beauty to be found on our National Forests. (Not in film libraries; available for loan from regional offices of the Forest Service at Denver, Colo.; Missoula, Mont.; Albuquerque, N. Mex.; Ogden, Utah; Portland, Ore.; San Francisco, Calif.; Milwaukee, Wis.; Atlanta, Ga.; and Philadelphia, Pa. Also for purchase from United World Films, Inc., 1445 Park Ave., New York 29, N. Y., for approximately \$80.) TV use permitted.

**SMOKEY THE BEAR.** 16 mm., sound, black and white. Running time, 4½ minutes. Released 1952. (Previously announced in July 1952 issue.)

Eddy Arnold, on a camping trip with a group of young boys, reminds them of their responsibility in helping to keep fire out of our forests. To the delight of the boys, he plays his guitar and sings them the song "Smokey the Bear"—while "Pierre, the cook" doubles as short-order cartoonist. (Now available for loan from film libraries throughout the country; for purchase from United World Films for \$6.94.) TV use permitted.

<sup>1</sup> Payable to the Superintendent of Documents, Government Printing Office, Washington 25, D. C.

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